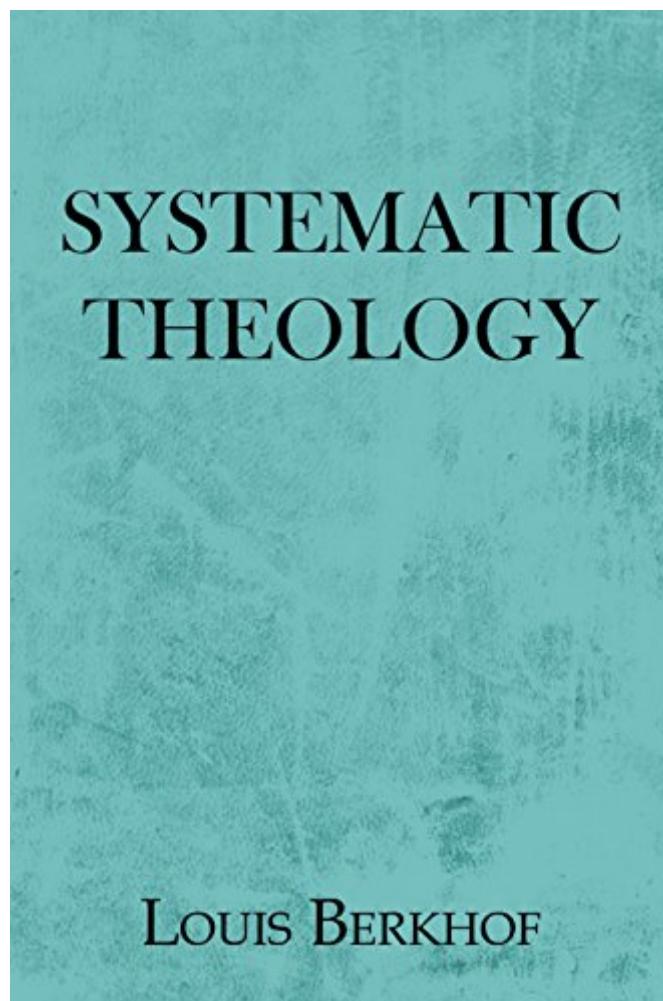


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Systematic Theology



Synopsis

Now in the Public Domain here is Louis Berkhof's classic 'Systematic Theology'. It includes all six part with a hyperlinked Table of Contents and NCX navigation to all Parts and Subsections. All 400 endnotes are hyperlinked for easy navigation back and forth for easy reading.

Book Information

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Customer Reviews

Professor Berkhof, who was the President of Calvin Seminary and professor of Systematic Theology at the same in the first half of the twentieth century, has given us an excellent compendium of Reformed theological thought in this hefty volume. The subject is treated in the classical style, moving through the Doctrines of God, Man in Relation to God, the Person and Work of Christ, the Application of the Work of Redemption, the Church and the Means of Grace, and the Last Things. His treatment of the Doctrine of God covers a lot of territory, but leaves something to be desired in covering the Attributes of God. His chapter on the Trinity, however, is most helpful. He is decidedly Calvinistic in his approach to soteriology, giving an excellent treatment of the classical Reformed view of the "doctrines of grace." His chapters on the Atonement are among the best in Reformed theology; and his chapters on the respective parts of the Application of Redemption (regeneration, conversion, justification, sanctification, etc.) are helpful. His doctrine of the Church is

Presbyterian to the last, which is a demerit to the book, in my judgment. The final section on Last Things gives a helpful overview of futurist eschatology, with Berkhof rejecting premillennialism. His critique of Dispensationalism is helpful (and scathing!). The strength of the book is its clear coverage of the Reformed position. At times it is too brief, especially when dealing with divergent views of the various subjects - but that is almost necessary in a book like this. The greatest fault of the book is the author's lack of actual exegesis of texts. Most of his theology is sound, but his exegetical defense of it is not as clear as one could desire.

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